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MONTAIN WATER RESOURCES BOARD Approved Stock Form—State Publishing Co., Helena, Montan

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DUPLICATE

DEC 23 1970

County Lake County

LOG

ADMINISTRATOR OF GROUNDWATER CODE

	Top of Ground		2 3 4 4 Cap 6	STATE W	ATER CO	nserva	TION BOA	LRD.	
 		Approx.	Alat:	-					<u>. J</u>
	(Ele : above sea	level 29521)		ce of Co	~			7 - 6 W W. ALLEY) [
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	0 - 6"	Managed 7		DEVELOR					
l	6"- 10"	Topsoil.							•
	0 10	rock and		Chapter 237			aws, 1961,	as amend	ed)
-		houldone		t L. Woo					
	10 - 53	Gray rock.	wnerArler	e R. Woo	dahl	Address	Helena	Monte	ına
	53 - 54	Ten and	e sa veri <u>a da</u> in	ត្រូវសាល្សាស់ ប្រ	rina ng		_		
		brown rock. I	riller Libe	rty Dril	ling C	Q.Addres	s Missoi	lla. Noi	ıtana
	5465	Dark gray		MALITA . T					
1	•	rock.	oate of Notic	e of appropri	ation of g	groundwat	erNQDQ	filed	***************************************
<u> </u>	65 - 75	Gray-green ;) oto 11	12/2/	70	Data	ompleted 7	C /2 0 /2/	•
<u> </u>	;	1.00114	sre werr sta	rted12/7/		Date c	ombiered		,)
L 1	75 - 77	Tan and ,	une of well	Drilled	1.57	Eaninma	nt used.C.	ble To	വിട
1 1		DI CHIL I CCK	.ype or wen (Di	ıg, driven, bore	d or drille	Equipme i)	(Chur	n drill, rotar	y or other)
	77 - 91	Dark gray T	Vater use:	Domesti	e KEI Mi	micipal [7 Sto	ck 🗀 Trr	igation [
-	01 116	rock.				rainage [er 🗆	-84
·L	91 - 116	Tan-green	To dianto	on the diagram				_	want nameta
	116 - 117	rock. Tan and	net with in d	lrilling, such	as soil. cl	av. shale.	gravel, roc	k or sand.	etc. Show
 	110 - 111	2 (annual - 12)	lepth at whic	h water is en	countered	, thickness	and chara	cter of wat	er-bearing
		in alternate	trata and he	ight to which	the water	er rises in	the well.		
1		layers. Seep	Size of	Size and	From	To			
-	117 - 137	Tan-green	Drilled	Weight	(Feet)	(Feet)	. Р	ERFORATION:	3
<u> </u>		rock.	Hole	of Casing			- Kind Size	From	To (Feet)
	137 - 142	Tan and brown	8"	0	O.	46	3120	(Feet)	(1.000)
	i	rock in alter	r - 6"	6 5/8"	_				
]	nate layers.		OD x ¼"	+2	40'2"	N	ON	E
<u> </u>	1	Seeps.							
1	142 - 150	Broken tan	*						1
_	1	and brown ro	ck.						
-		12 GPM				1			_
<u></u>	150 - 153	Tan and brown							
1	153 - 157	rock.		N	Si	tatie Wat	er Level	_	owing well
_	±37 " ±37	Broken tan	1 1					20	feet.
		rock.		1 1	S	hut-in Pre	ssure for I	Flowing W	ell.Non-£
	157 - 180	Tan and brown	,					_	feet
		rock.	-	x					
-	!	25 GPM Total	w 	- - -	E '	ıt25	gal.	per mmu	æ.
<u> </u>	l .		1 1		D	ischarge i	in gal. per	min. of fl	owing well
		s in the well	<u>i</u>					Non-	flowing
	20 feet fr	om surface.		(10	OW Tasts	a air t	ift Dum	ıp
-		*	i		1 .				-
	1			s		-			••••••
	1	.G	ov't Lot	1, 2 &	•				nting, pack-
	200. No/				Δ.	rs, type of	shutoff).C	asing i	s firmly
	Filed for recor	d JOS		7. T23Na ation of well	rwyn s	eated	in the	rock &	annulas
	this 91	day me 🗥	place of use	, if possible.	Each				ng and
i	ADIO	day of Occant	Andall squa	re represent	s 40 🤗				outed
	o'crock P	Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	aures.		**				ment.
<u>[</u> —	O LIDER	- III	3.1 wate	r enteri	ng.wel	1 from	cracks	andse	amsin
L	ļ		THE POCH	below 1	טע fee	t. We	11s ip	this or f	everse side)
	1			ed for irriga					
	1		numb	er of acres ar	id locatio	n or other	data (i.e.	Lot, Block	k and Addi-
	ł		tion)	•				-	
	5 :	1	Approx.	1.68 ac	res	***************			
Γ-:	1 9 3			*					
<u></u>	Show exact de	epth of bottom.	***************************************		***************************************			•••••	
	Bottom of	well 1801							***************************************
	DO DOM OI	"						1. P. 1.	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

retained by definer A THE SHOW OF THE STATE OF THE ST STATE OF MONTANA STATE OF MONTANA PLIES OF MONTANA PLIES OF MONTANA PLIES OF MONTANA PLIES OF THE ALI OF THE A sty Level tules:

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be depended upon to produce clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aguifer.

Listed below is the legal description of realty on Finley Point listed in the names of Robert L Woodahl and Arlene R. Woodahl, husband and wife, as joint tenants with right of survivorship and not as tenants in common, to wit:

A tract of land located in and being a portion of Lot 3, Block 6 of Finley Point Villa Site, a platted subdivision of Lake County, Montana (as surveyed by the Department of the Interior General Land Office in 1914) and more particularly described as follows:

Beginning at the West One-quarter corner of Section 7, Township 23 North, Range 19 West, Principal Meridian, Montana, Lake County, Montana; thence S.86°57'E., 265.3 feet to the Northwest corner of said Lot 3, Block 6 of FINLEY POINT VILLA SITE, said point being the true point of beginning; thence S.86°57'E., along the North line 66 said Lot 3, a distance of 113.41 feet; thence leaving the North line of said Lot 3 and running S.01° the North line of said Lot 3 and running S.01°
14'27"W., 416.08 feet; thence S.08°58'23"E.,
128.61 feet; thence S.00°37'37"W., 115.91 feet;
thence S.01°14'03"E., 16.69 feet to a point on
the Southerly line of said Lot 3; Thence N.76°
00'W., along the Southerly line of Lot 3, a
distance of 125.00 feet to the Southwest corner
of said Lot3; thence N.00°08'E., along the West
line of said Lot 3, a distance of 651.3 feet to
the true point of beginning, containing 1.68 acres and all according to a plat heretofore filed in the the office of the county clerk and recorder of Lake County, Montana, on the 9m day of October, 1970, Under document #195576

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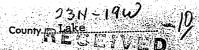
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Signature of Appropriator ...



STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended UNCES AND CONSTRUCTION OF After filling a notice of appropriation, in order to acquire a right based thereon, the person must, within hinery (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	(Name of Appropriator)		(Address) (Town)
	County of Lake , State of Mgoundwater in accordance with Chapter 237, Monte		intend to appropriate s of 1961.
	The beneficial use to which water is to be applied	is domest	ic use.
			nefited, if for irrigation)
,	The rate of use in gallons per minute or miner's in		
	(5.61 Gals. per min.)		
	The estimated amount of groundwater to be use	ed annually2	,948,616 gals. per year
	The annual period (inclusive dates) of intended	use Jan.1.	to& including Dec.31.
	The probable or intended date of first beneficial	use Jarı. 2	8, 1973
	The probable or intended date of commencement		
-	- 00 10-0		
3.	The location, type, size and depth of well or well tract in Lot 4, Sec. 10, T.23 N. described in Dead Exhibit H-496, the records of the Clerk and Records of the probable or estimated depth of the water-table.	and deed order of I le or artesian a	recorded No. 182848 of Lake County, Montana. quifer Surface to Est. 50f
_	described in De-d Exhibit H-496, the records of the Clerk and Records of the probable or estimated depth of the water-table. The name, address, and license number of the decords.	and deed order of I le or artesian a iller engaged I	recorded No. 182848 of Lake County, Montana. quifer Surface to Est. 50f
9.	described in De-d Exhibit H-496, the records of the Clerk and Records of the Clerk and Records probable or estimated depth of the water-table. The name, address, and license number of the decords of the decords of the decords.	and deed order of I le or artesian a iller engaged I	recorded No. 182848 of Lake County, Montana. quifer Surface to Est. 50f
9.	described in De-d Exhibit H-496, the records of the Clerk and Records of the Clerk and Records of the probable or estimated depth of the water-table. The name, address, and license number of the decords of the decords. Give such other similar information as may be used.	and deed order of I le or artesian a iller engaged I	recorded No. 182848 of Lake County, Montana. quifer Surface to Est. 50f
9.	described in De-d Exhibit H-496, the records of the Clerk and Records of the Clerk and Records of the probable or estimated depth of the water-tab. The name, address, and license number of the discount of	and deed order of I le or artesian a iller engaged I leful in carrying	recorded No. 182848 of Lake County, Montana. quifer Surface to Est. 50f
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*As defined in the Code Sec. 1 (c) "Well" means any artificial obtained or through which it flows under natural pressures or 5-4994 210633

R- 1508

ROBERT T. AMRINE

THE PUBLIC

Notice of Appropriation of Ground-

STATE OF MONTAND | es County of Lake Filed on the 29 day of A.D = 23 at 4 Social ETHELM MARLING

RECEIVED

GW 3	101 3 19	Approved Stock Form—State Publishing Co., Helena, Montana—42345
File No.	ig Gran on reach	CENTATIBAL T. 23 U. R. 19 W.
QUADRUPLICATE	nelounces and con	SERVATION County LAST
	STA	TE OF MONTANA
		DR OF GEOUNDWATER CODE
	OFFICE	OF STATE ENGINEER
0		
Notice of C		of Groundwater Appropriation ithout Well
	F. 77.	d After January 1, 1962
	1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1	237 Montana Session Laws, 1961)
The state of the s	(Onder Onapter	301 Mondaid Pession Laws, 1501)
	Date	of Appropriation of Groundwater
ું કું કું કું કું કું કું કું કું કું ક		er Robert Y. Ameline Address Polson, Mark 59860
1507; 2106. June 29, 1973 4: 49 p.m.	32	
June 29, 1973	Z. Cont	tractor (if any) Rome
4: 49 p.m.	Add	ress of Contractor
	Date	e Started June 11,1973 Date Completed June 28, 1973
N	1)	Describe means of obtaining groundwater (as by sub-irrigation,
		developed spring, drains, etc.) Developed springs
		by excavation and installation of a
		700 Gallon collecting tank.
	-	
*	E	
	2)	Means of withdrawing water (gravity, pump, canal, etc.)
		1 inch pipe.
X	3)	Depth of water table surface to Est 50 ft.
Lot 4 or the	4)	Use of the water Demantic use
.SE14.SW Sec.10 T		
Indicate point of app and place of use, if pos		Amount of groundwater claimed (in miner's inches, or gallons
		per minute)0.5 miner's inches (5.61 gals./min
The Market of the Control	6).	If used for irrigation, give number of acres and description of
		land
•	•	
	7)	Estimate amount of water used each year
•		2,948,616 Gallons per year
	Q;	gnature of Owner Mobert & Cerusing
	21	D
		Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

210632

The state of the s

R- \507
ROBERT Y. AMRINE
TO
THE PUBLIC Ç) Mejer Notice of Completion of Groundwater Appropriation without well

STATE OF MONTANA) SS
County of Lake | SS
Filed on the 29 day of Jun
A D. 19 3at 4:49 oclock P
ETHEL M. HARDING
County Check and Bookler

Halland for the state of order than the state of the stat

1. Sec. 11.

an the his modern continued bearing expendences in Branch

File No...

QUADRUPLICATE

JUN 6 1977.

LIDITANA DEPARTMENT OF NATURAL
LIDITANA DEPARTMENT OF NATURAL
RESOURCES AND COMPSENATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater AUGUST 1977
Doc. No. R-1353, 203930	Owner MARK JJAKUBENAddress ROUTE3, MISSOULA
Filed for record	Contractor (if any)
this 2 day of June A. D. 19 22 , at 4:77	Address of Contractor
o'clack P.M.	Date Started Date Completed
N	1) Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	SUB IRROGATION + BY PIPING
	TO SPRINKLER
	E
	2) Means of withdrawing water (gravity, pump, canal, etc.)
	GRAVITY + CANAL
	3) Depth of water table. SURFACE
NW 5	4) Use of the water HOUSE HOLD,
NE 1/4 Sec 10 T 23NR 19W Indicate point of appropriation	FIRE PROTECTION + IRRIGATION
and place of use, if possible.	5) Amount of groundwater claimed (in miner's inches, or gallons
FESTOU VILLA	per minute) 80 ap M
BLOCK 12	6) If used for irrigation, give number of acres and description of
_,	land 23 ACRES HILLSIDE
LOTS XXX	1811(
3,4,5,6,7,8	3
, , , , ,	1.2 x10 00
	7) Estimate amount of water used each year.
	Machala akulam
	Signature of Owner Mark Glakubson Date June 2, 1972
	DateJune 2,172
•	

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

203930

R- 1353

WATER REPORT

MARK J. JAKOBSON

TO

THE PUBLIC

STATE OF MONTANA } SS COMMENT OF MONTANA AND STATE OF MONTAN

epartment of Natural Resources and Conservation Water Resources Division
Engineering Bureau
Groundwater Section
Sam W Mitchell Ruilding Sam W. Mitchell Building Helena, Montana 59601

Owner Mark J. Jakubson
Address Rt. 3 - Msla, MT
Location T. 23N R. 19W Sec. 10
Doc. No. R-1353, 203930
R-1354, 203931

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Angroves where here he restricted to the period

Special Instructions:

Please provide, as indicated in red on the attached forms, the dates that the developments were started and completed; and the means or method used in developing the groundwater.

Thank you.

THE PARTY OF THE PROPERTY OF THE PARTY OF TH
SUDIFFICIENT
TO SPRINKLER
Means of withdrawing water (gravity, pump, canal, etc.)
The second secon
2) Means of withdrawing water (gravity, pump, SRAVITY + CANVAL SURE AGE
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NW NE 14 Sec. 10 T23NR 19W FIRE PROTECTION + 18815-171311
NW NE 1/4 Sec. 10 T23NR 19W FIRE PROTECTION + INSTITUTE OF Gallons
1/4 section and the section are section as a section of the
Indicate point of appropriation and place of use, if possible. 5) Amount of groundwater claimed (in miner's inches, or gallons
and place of
the Colored and description
6) If used for irrigation, give manded Hills 10E
BLOCK 12 6) If used for irrigation, give number of action and the second secon
LOTS XXX
3,4,5,5,7,8 7) Estimate amount of water used each year. 1.2×10 galc
of water used each year.
7) Estimate artiount of the
1000
Signature of Owner Mark Walkubson
half *
Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

SEF 11 1972

ACT AND TERMEDIAT OF NATURAL HOLD OF SAME OF S

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

(52222	
Doc. No. R-1353, 20.3930 Filed for resort this 24 may be June. A. D. 19 72, at 45/7 o'clock from.	Date of Appropriation of Groundwater AUGUST 177/ Owner MARK JJAKUBSONAddress ROUTES, MISSOULA Contractor (if any). None Address of Contractor Date Started . Alla 3,1971 Date Completed. Aug 28, 1971
N	1) Describe means of obtaining groundwater (as by sub-irrigation,
W 1	developed spring, drains, etc.) SUD 12810A710N + EY PIPING TO SPRINKLER
	2) Means of withdrawing water (gravity, pump, canal, etc.) SRAN177 + CANAL 3) Depth of water table. SURFACE
NW See 10 T23NR 19W Indicate point of appropriation	4) Use of the water 1998 32 7020 / FIRE PROTECTION + 1821 5-271021
and place of use, if possible.	5) Amount of groundwater claimed (in miner's inches, or gallons
FESTOU VILLA	per minute) 50 09 m]
Brock 15	6) If used for irrigation, give number of acres and description of land 23 ACRES HILLSIDE
LOTS XXX	10111
3,4,5,6,7,8	1
• •	7) Estimate amount of water used each year 1.2 × 10 galc
	Signature of Owner Marka Classubson
	Date
This form to be prepared by contract	or (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions, If not applicable, so state, otherwise the form will be returned.

GW 3	RECE	IVED	-State Publishing Co., Helena, Montana-423	45 35 7
File NoQUADRUPLICATE	JUN	6 1972. MENT OF NATURAL	TARE CODE	
Notice	De	ion of Groundy Without Well veloped After January 1, apter 237 Montana Sessio		3
Doc. No. R-13.5 Filed for record this 2 M day a A. D. 19 23 x a o'clock 2 M.	7	Owner MARK J. JA Contractor (if any) Address of Contractor	of Groundwater	3 MISSOUL A
N N		developed spring,	obtaining groundwater (as by so drains, etc.)	

N.W1/4..... Sec. D. T23NR/9W

Indicate point of appropriation and place of use, if possible.

LOTS 344 BLOCK 12 FESTOU VILLA.

1)	Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	DEVELOPED SPRINGS (2)
2)	Means of withdrawing water (gravity, pump, canal, etc.)
	GRAVIY

4) Use of the water HOUSE HOLD FIRE

PROTECTION + IRRIG ATION

Signature of Owner. Manh Jak bon Date Jane 2 1972

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

50,522

20393/

WATER REPORT

MARK J. JAKOBSON

TO

THE PUBLIC

goses y est y agleddin Consumit.

ung Co., Helena, Montana-42345 and 723N R 19W

QUADRUPLICATE

File No..

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STATE OF MONTANA

Notice of Completion of Groundwater Appropriation Developed After January 1, 1962 Without Well

(Under Chapter 237 Montana Session Laws, 1961)

JUH 6 1972.

QUADRUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

	port and account occording to the second sec
Doc. No. 2-1354, 203931 Filed for repord this 2 My Cay of June A. D. 13 12, at 4, 20	Date of Appropriation of Groundwater. A.M.Cr.U.S.T. 1965 Owner. MARX J. JAKUBSOMAddress. P.O.U.J.C. 3. MISSOMA Contractor (if any)
N X	1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
N. M. Sec. C. T23 No. 19 W Indicate point of appropriation and place of use, if possible. LOTS 34 LL BLOCK 12 FESTOU VILLA.	2) Means of withdrawing water (gravity, pump, canal, etc.) 3) Depth of water table
•	7) Estimate amount of water used each year. Signature of Owner. Date Or (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



Approx

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARDA WATER BOARDA WATE

APPROPRIATION BY MEANS OF WELL ST 1971

Developed after January 1, 1962

Driller's Address 2500 Reserve Street

Missoula, Montana LICENSE NO. 52

(Under Ch	apter 237	Montana S	ession La	ws, 1961,	as amende	d) T	op of	Ground	(Elev. above sea level) 4800 •
This form to by the owne	er with the	County C	lerk and	Recorder in	the count	filed y in	From (Feet)	To (Feet)	
which the w	vell is locate	ed, last co	py to be	retained b	y driller.		0	17	Gravel and boulders
Please answe	er all questi	ons. If no	t applicat	ole, so state	, otherwise	the _			imbedded in tan clay.
form may be	e returned.					1_	17	98	Gravel imbedded in
Bru	ce C. s.	nd				1_			tan silt.
Owner V.			g				98	106	Broken gray and
Owner I.I				For Admini	strator's Us	<u>ie</u>			yellow rock, Some gray
Address Bo	× 345		j	e/9	9295				clay.
Address			FII	e	~~	777	100	1707	Broken gray and
	1.1wa.u.und va		1	guly		//.l			yellow rock.
Osage,	MAOUITIE	·			0:05%	em	170	241	Gray and yellow rock.
	- 1-		ì		7. T. F				Seeps of water.
Date well st	tarted .K.Z.2	0/70	[G\	W 1			241	265	Blue and yellow rock:
)		* 1				Seeps of water.
comp	pleted .9/	2/70				} }	265	2566	Blue, yellow and tan
								700	rock. Water.
Type of we	n prill	.ed					765	570	Blue and gray rock.
			(Dug.	driven, bored o	r drilled)		200	270	
Equipment	used Cabi	e tool	s & A:	ir Rota	ry		근무지	245	Water.
			(Ch	urn drill, rotary	or other)		270	584	Blue and gray rock:
Water Use:	Domestic	iX Mun	icipal 🔲	Stock 🗀	Irrigatio	on □ □		 -	
			.с.рс. 🗀		iiiguiii	··· 🗀			
Indi	ustrial 🔲	Drainage	[] O+b	er 🗆 *	Sarden/Lav	,, r ∓ i		<u> </u>	
mac	, , , , , , , , , , , , , , , , , , ,	oraniage			Jaraeri/ Lav	WI (E)			
*Describe									
		••••••				********		<u> </u>	
USE: If use	ed for irrig	ation, ind	lustrial, d	rainage or	other. Ex	plain,		· .	L
	number of					Block		T	
and A	Addition)	Approxi	imatel	y 5 acr	es.				
4110 7	taamon,							Ţ	
ESTIANATED	ANNUAL V	MITHINDAN	νΔ1 20	0.000 6	allons				
		VIII:DKAV	VAL					 	
Size of Drilled	Size and Weight of Casing	From (Feet)	To (Feet)	P	ERFORATION	is	1	1	
Hole	of Casing		\-y	Kind	From	To		 	
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			Ctat	ie water le	, al	70 ft.	*	+	
j	; l	} }	Sidi	ic water lev nping water	/ei		-	 	+
1 1	i I	1	PUIT	iping water	level				
	<u> </u>		at .	6 214	gailons	per minute	<u>'</u>		
1	i	1	_	asured 5½	inings at hours	ter pumpin	9		4
w	<u> </u>		E ***					┽	
"			144	easured fro				-+	
1	[1 1	We	ii develope	d by Att				
}	-		for	5%	hours.	Pump	_		
1				wer Dias					
1	X.		Rer	narks: (Gra	vel packing	g, cementing	9/		
<u> </u>	<u> </u>		pac	kers, type	of shutoff)	Add			
			W	ater en	tering	MOTT TE			
SE	4 SW4 S	ec 15		oming t			:.		
	N R		<i>p</i> .a.	tions 1					
	4	*	.c	asing.	below 3	146 fee	t,		
1515.04.00		I OF WA	 L. Abiro !	DIACE OF	110E IF DA	necipi =			
	E LOCATION				USE, IF PC	ייייםוכנר.			
EACH SN	AALL SQUAF	C KEPKES	EN 15 40	MUKES.	MIN ARTY				
	\	Kroke Mil) and	TTEE (C		W~0			
Driller's S	Signature		KYNYY	~ ~ ~ ~	~~~				

584 ft. Show exact depth of bottom Water rises in well 70 feet from surface. 48788

(99399)
WELL REPORT
BRUCE C. & V. ROSALEE AMERINS

TO THE PUBLIC

STATE OF MONTANA | SS

County of Lake

Filed on the 2 b day of the AD. 19 11 at 10:6 So clock 6 M

ETHEL M. HARDING

County Clerk and Recorder

Deputy

Deputy

QUADRUPLICATE MONTANA WATER RESOURCES BOARD RECEIVED

JUN 20 107 STATE OF MONTANA
JUN 20 107 STATE OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

Doc: NoUnder Cha	pter 237 Montana Session Laws, 1961)
this 38 day of June 10, 1971, at 3:05 iock 9 M.	Date of Appropriation of Groundwater June 2/ 1971 Description of Groundwater 353 Bijeks Don Owner Thurs, Brodoski Address Santa Lane
	Contractor (if any) Kelsh Try The Address of Contractor Lesson, Trust Date Started June 19, 1971 Date Completed June 21, 197
N	1) Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
w	
	2) Means of withdrawing water (gravity, pump, canal, etc.)
* 5	3) Depth of water table. 5 4) Use of the water Domastic
Indicate point of appropriation	
and place of use, if possible.	5) Amount of groundwater claimed (in miner's inches, or gallons per minute)
	6) If used for irrigation, give number of acres and description of
	land
	7) Estimate amount of water used each year
	60,000 gal
	Signature of Owner Date 6-28-71
	D'AUVinerrance Transmission and Irahamman Irahamman Irahamman Irahamman Irahamman Irahamman Irahamman Irahamman

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

48673

1271

Supplies of an experience of Asserting to Astronomy to Astronomy to Astronomy

Andrew Co.

THE STATE OF THE S

And helder to make increase the factor taking the probability of the contraction of the c

17.7

STATE OF MONTANA
Country of Lake
Filed on the 28 day of
A. D. 19 1 at 3 OS o'clock
ETHEL M. HARDING
Country Clerk on all Recor

1000 March 1981 Annie Lander Company C HE CHANGE

11/2/21/4

Dongstar 18 Common C 1988

ALL MARKET CO. 10 (ALL ARCHARDANCE) PROFESSION CONTRACTOR

Caroste of 22

WAS THE

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Approved Stock Form-State Publishing Co., Helena, Montana-41921

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C TIG	TAO

DUPLICATE

T.23 N. R.19 W.

County Lake

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Ri

(Under Chapter 237, Montana Session Laws, 1961)

DECEINE	وال
LNI DEC 3 0 1968 981	
ghts.	

				1	N					
	14.		1	-			}	i	2.	The beneficial use on which the claim is based orchard
,			ļ							irrigation and human consumption
		 							3	Date or approximate date of earliest beneficial use; and how continuous the use has been
w	-	1	<u> </u>		E	1940				
									4	The amount of groundwater claimed (in miner's inches or gallo per minute)4 cubic feet per minute
	ļ					ļ		Ì		
		<u>:</u>				<u> </u>	<u> </u>	<u> </u>	5	. If used for irrigation, give the acreage and description of the lar

James L. Dalgarn and Irene Dalgarn (Name of Appropriator)

Lot 3 . Sec. 15. T.23NR. 19W

Indicate point of appropriation and place of use, if possible. Fach small square represents 10 acres.

of East Shore, Polson (Address) State of Montana

- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been ___1940 ___ oontinuous since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 cubic feet per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof -6-acres of orchards plus lawns
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow - 200 feet east of Highway 35
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No well
- 8. The depth of water table about 5 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater......No..well.
- 10. The estimated amount of groundwater withdrawn each year....2,102,400...cu..feet....
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including -undersigneds in April 1963

Signature of Owner.

Date December 23,

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 14871

R.465 162750

Phater Report

James L. & Irene

Dalgain

The Public

STATE OF MONTANA 35 County of Lake,
Filed on the Al. day of All
A.D. 196 Sat 2 - CO'clock P. M
County Clerk and Recorder

Deput

Publishing Co., Helena, File No. County. D DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater May 20, 1918 Owner Merle D. Fitz. Address Scobey, Montana Contractor (if any)none... Address of Contractor ______none Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable appropriation is from a spring and then a 2" water line under the highway and then a l'all line to Merle D. Fitz property. Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. As much water as can be run through a 1" line twelve1/4....... Sec....... T...... R... Indicate point of appropriation months out of the year and place of use, if possible. Point of appropriation, NW SELSWA, Sec. 15, Twp. 23 Rge. 19 W

This form to be prepared by contractor (if any), otherwise by the owner.

Place of use: NE48W4SW4, Sec. 15, Twp. 23 Rge. 19 W.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Date.....Qetober-15---1963

Please answer all questions. If not applicable, so state, Otherwise the form will be returned.

Signature of Owner

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R286 161945 Well Report Merle D. Ditz The Rublic

STATE OF MONTANAL

County of Lake,

Filed on the 13 day of Nov

A. D. 1963 at 3:000 clock 1 M

HAZEL KINNICK

County Clerk and Recorder

By Deputy

GW 2		FATE WATER CO	TO ADDIOVE	rsic are	State Publishing	Co., Helena; Mon	itana—4193.	35
File No		HOV :	23 1966		T.	7.3 N R	19 h	<u>) </u>
DUPLIC	ATE	Bill Win			Co	inty Lake	ب	
		Berlinton.					ODE	
	Top of Ground	Dickert			STATE EN	- 114 2 24 1	en e	
	(Elev. above sea level 2941) Noti	ice of (Appropr					ľ
7.0	of Clay		Appropr (Under Cha				7 5-	
		Owner		•				Jan .
2	of Clay	Driller.						
3	of Clay	Date of Notic						
7, ,, ,	of Sand	Date well sta						e le
12	of the first	Type of well.	Drill		Equipme	ent Used C	Ruin	
70'	of Rock+ Clay	(dug, driven drilled)	, bored or		(Churn, other)	drill, rotary	r	
-0'	of Sand of Rock+Clay	Water Use:	Domestic) Industrial		nicipal [] ninage []	Other [Irr	igation 🗌
	110 110 101	Indicate	e on the di	agram the	character	and thickne	ss of the	different
8'	of Koent any	strata met w Show depth					-	
3'	of Sand	bearing stra	ta and heigh	it to which	water rise	s in the well	l. 	
	0 0 000	Size of Drilled Hole	Size and Weight of Casina	From (Feet)	To (Feet)	PEI	RFORATION From	S To
<u>72'</u>	of Clay	6" 6	Weight of Casing pound foot	from	174	Sizo	(Feet)	(Foot)
31	of Rock + water	70	, foot	pit	from			
		}	,		grouns	1		
-					rever		·	
+	N.	Static	Water Level	for non-fl	owing Well.	85'		feet.
		! !	n Pressure					
-		Pumpi	ng Water L	vel //5	. / fee	et at 6	gal. 1	per minute.
		Discha	rge in gal.	per min. of	flowing w			
-	W	E How '	Tested	wmp	ZLeng	th of Test	4 40	rur
		Remai	rks: (Grave			packers, to		
						ormation, i		
-	5	- Bio 1	acres i	rrigated, if	used for in	rigation)		••••••
	Sec. (5 T. 23) Indicate location of we	l and	***************************************	••••••			,	
-	place of use, if possible. small square represents 10		••••••	••••••••				
124	Show exact depth of bottom	•	······································	***************************************		108		
			^		Drille	r's License	Number	•••••••••
# -			`		Drille	d M r's Signatur	orc	iron

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

BANK NOTE

STATE OF MONTANA County of Lake

Deputy

G	Approved Stock Form-State Publishing Co., Helens, Montans-40876
File No	
DUPLICATE	County UAKL
	ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) JAN 10 1964
1 <i>K</i>	(Name of Appropriator) (Name
County of have appr	copriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows No. of 3, Blk 1 of Station Villa
	2. The beneficial use on which the claim is based
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
w	tinuous the use has been 3-5-55 LERE ROANS CONSTITUTIONS
	4. The amount of groundwater claimed (in miner's inches or gallor per minute)
Value : 71.00	5. If used for irrigation, give the acreage and description of the lan to which water has been applied and name of the oweer there
+14 W2 /	harf ne T
and place of	t of appropriation of use, if possible. quare represents 10 6. The means of withdrawing such water from the ground and t location of each well or other means of withdrawal
	Pump
7. The date	of commencement and completion of the construction of the well, wells, or other works for wi
drawal of	f groundwater S-5-55
	th of water table
works for	s it may be available, the type, size and depth of each well or the general specifications of any other withdrawal of groundwater
	° 4111. LASING

10. The estimate	mated amount of groundwater withdrawn each year UHICHOWN
	of formations encountered in the drilling of each well if available. UNKNOWN
	or formations encountered in the driving of each wen it available.
reference	her information of a similar nature as may be useful in carrying out the policy of this act, include to book and page of any county record
•••••	Signature of Owner Richard C. Have 1
Three copies	s to be filed by the owner with the County Clerk and Recorder of the county in which the wel

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Eugineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R902 163316

STATE OF MONTANA

County of Lake,

Filed on the day of An

A. D. 1964 at 145 o'clock M

FIAZEL KINNICK

County Clerk and Recorder

By 6 Burner

December

. .

	Approved Stock Form—State Publishing Co., Helena, Moniana.—42345 (37)
No.	T.23 N. R.19 West
LICATE	County <u>Lake</u>
	STATE OF MONTANA
OF	TRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD. FICE OF STATA ENGINEER RECEIVED
그는 사람이 가장하는 밤에 얼굴하다면 있다.	tion of Groundwater Appropriation Without Well eveloped After January 1, 1982
	apter 237 Montana Session Laws, 1961)
	Date of Appropriation of GroundwaterJanuary 3, 1962
	Owner Frank A. Keough Address Polson, Montana
	Contractor (if any) None
	Address of Contractor
	Date Started Date Completed
•	1) Describe means of obtaining groundwater (as by sub-irrigation,
N .	developed spring, drains, etc.)Spring.area.developed.by
	catch basin and water withdrawn by pipe.
	2) Means of withdrawing water (gravity, pump, canal, etc.)
	Pipe and gravity
	3) Depth of water table
s Se. 1/2Sω Sec. 15 12.3P1. R19. W	4) Use of the water irrigation of an agricultural tract
Indicate point of appropriation	and domestic household use
and place of use, if possible.	5) Amount of groundwater claimed (in miner's inches, or gallons
	per minute) 30 gallan per munut
	6) If used for irrigation, give number of acres and description of
	land(See EXHIBIT "A", attached hereto,
	and by this reference made a part hereof as if
	fully set forth at this place.)
	7) Estimate amount of water used each year
	Signature of Owner Transh. New York
	DateAugust 8, 1968

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

44,499

EXHIBIT "A"

operty situate in Lake County, Montane, to-wit:

A portion of Lot 4, Section 15, T. 23 N., R. 19 W. M. P. M., Lake County, Montans, and particularly described as follows:

Beginning at a point on the westerly right of way of Highway 35 that bears 5. 0° 13° West 300.00 feet and S. 89° 53° West 57.83 feet from the NE. corner of said Lot 4; thence S. 38° 07° West 113.10 feet along said right of way to the northerly line of those certain lands described in Book 13 of Deeds, way to the northerly line of those certain lands described in Book 13 of Deeds, Page 474, records of said county; thence S. 89° 53° West along said northerly line 537.43 plus or minus feet to Flathead Lake; thence Northeasterly along said lake to a line that bears N. 89° 53° East and passes through the point of beginning and is the southerly line of those certain lands described on Microfile No. 160756, records of said county; thence N. 89° 53° East along said southerly line 557.99 plus or minus feet to the point of beginning;

Also

A portion of Lot 4 and the $SE^{\frac{1}{4}}SW^{\frac{1}{4}}$. Section 15, T. 23 N., R. 19 W., M. P. M., Lake County, Montana, and particularly described as follows:

Beginning at the southeast corner of Lot 4, said Section 15; thence N. 0° 13' East along the east line of Lot 4, said Section 15, 760, 00 feet; thence S. 89° 53' West 168, 67 feet to the easterly right of way of Highway No. 35; thence N. 38° 07' East along said right of way, 457.05 feet; thence N. 89° 53' East 1202.78 feet to the east line of the $SE_{4}^{1}SW_{4}^{1}$ said Section 15; thence S. 0° 13' West along the east line of the $SE_{4}^{1}SW_{4}^{1}$ said Section 15, 1118, 90 feet to the southeast corner of said $SE_{4}^{1}SW_{4}^{1}$; thence S. 89° 53' West along the south line of said $SE_{4}^{1}SW_{4}^{1}$, 1314, 92 feet to the point of beginning;

Subject to easements, reservations and rights of way apparent or of record.

And

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 15, Township 23 North, Range 19 West; thence South 89° 53¹ West 1033.9 feet to the center line of the East shore road; thence South 41° 00¹ West (on center line of said road) 265 feet; thence North 89° 53¹ East 1207.7 feet; thence North 200 feet to the point of beginning, containing 5.14 acres, more or less, of the Southeast Quarter of the Southwest Quarter of Section 15, Township 23 North, Range 19 West, of the Principal Meridian, Montana.

185593
Notice of approp
Tranh a Beough
The Public

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}	**				and the first		4.	$\mathcal{L} \cap \mathcal{V}$
GW 3		-asm	Approved Sto	ck Form-State I	Publishing Co.,	Helena, Montana-	42345	> -
File NoQUADRUPLICAT	TESO	URCES BURKE			22			
File No	CHATTAINAN ATER RESE	WED			т. 23	N. R 19	W., M.)	. M.
	MONTECE	A						
QUADRUPLICAT	E K	1071			County	Lake	V	
	TO VALV 97	1211						

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

2/ 1/2/	Date of Appropriation of Groundwater
5 26 day of May	Owner Frank A. Keough Address Polson, Montana
D. 19_7/, at //:30	
HOCKM.	Contractor (if any). Owner
	Address of Contractor
	Date Started May 1, 1971 Date Completed May 13, 197
N	1) Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.) Spring developed
	from side of mountain rise,
	gravel formation
W	(400 gallon capacity)
	2) Means of withdrawing water (gravity, pump, canal, etc.)
	gravity
X	3) Depth of water table30 inches
SE1/4 SHA Sec. 15 T23 R19	4) Use of the water. Household and sprinkling
Indicate point of appropriation and place of use, if possible.	
• • • • • • • • • • • • • • • • • • • •	5) Amount of groundwater claimed (in miner's inches, or gallons
	per minute)
	6) If used for irrigation, give number of acres and description of
	land Four acres home and family orchard
	7) Estimate amount of water used each year
	406,400 gallons
	•

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

R-1263

198560

Frank A. Reduce To The Public

STATE OF MONTANA County of Lake Siled on the 36 day

A.D. 19 1 Lat 1 20 clock

ETHEL M. HARDING
County Clerk Byd Recor

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ATTEMORY OF THE TEA

STANDARY SAVING THOUSEN

TO CHARLESTAND ON DADSERBANTHAN GOVE

Carryon Linear

Market Color of the Color

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THE STATE OF THE S

County Carbo ECEIVE DECEIVE DE

	Owner. Tietj	9 n .'	Address olson, Montana
	Driller Glenn Camp		Missoula, Mont
	Date Started Oct 2,19		
	Location: Sec. 15	T. 23 N R 19W,	sectionly lots 2.3 4 acres more
Type of well	illed (Dug, driven, bored, or drilled)	Equipment used	
Water use: Domesti		1 Stock	
Industria	d Drainage	e Other:	
Casing: Ground 16	vel, t8179 t.	Туре	Size
Casing Ground leve	1 to 1081-4" of ft.	Type 6"pipe seem	less \$10, lbs to foot
Casing: 751-8" of	5" Liner ft.	Type 5" 14lbs to	foot of seamless
Perforated or Screen	ed: Ft. 75'-8" of 5" to 1	per with 70' of pe	r. Burned. to ft
Type of screen or per	forations Burned Perfors	tions	
Static Water level, fo	r non-flowing well:431		
Shut-in pressure, for	flowing well:	lb./sq. in. on	;
Down who as smarkers level	4671	+ -+ A	(date) gal. per min
B	47		Bar ber mur
Length of test2ho	urs.		
Remarks: (Gravel 1	packing, cementing, packers	s, type of shut-off, dept	th of shut-off)
			et e
			order .Put in exect location
of property			
	,		٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠
			••
9 488		(over)	

Log of Well

		rog of Men		
Depth	, feet		*	
From	To	Description of Material Drilled		
			the second	
0	31	Top Soil		
	3-	100 5011		
31	131	Clay and Gravel		
			and the second s	
13*	651	Sand, Clay and = sata Silt	73	
		and of a total cuttor-assessing the angelone		
б я 1 -	021	Broken Rock Carte the V Suite Control		
		DI OAGO ACOR		
Pin 1931	og 1181	Clay and broken rock (2002, 2002)	,	
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File No	lati waser i	CONSERVATION	ON BOARD	T Z3N R 19W.
DUPLICATE		1 14 1967		County Lake
		-Administ	STATE OF MONTANA RATOR OF GROUNDWATER IDE OF STATE ENGINEER	good Langerdi ontil
No	otice of C	Completi	on of Groundwater Without Well	Appropriation
		(Under Cha	pter 237 Montana Session Law	s, 1961)
			Date of Appropriation of Grou	ndwater July 1, 1950
			Owner Anne Morgan/	Address East Shore
			Contractor (if any)None	Polson, Montana
		r t	Address of Contractor	
				. Date Completed July 1, 1
W 28	N X 341	241gE	sub-irrigation and other nat water when applicable Nat through pipes from	groundwater without a well "as by ural processes". Include depth to ural gravitational flow a natural springs.
			Quantity of water developed used to measure or estimate	and used with explanation of metho such amount. If use is intermitten
	standard sec. 15. T. point of ap	propriation	intermittent flow domestic, private	of periods of use: Steady, noing sufficient quantity followelling, use. N., R. 19 W.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

The state of the s

edib (sectoralized Lendado) de escentente

R1012 180131 Nater Report Anne Margan Iroops The Public

	`	Approved Stack Form-State Publishing Co., Heleng, Montana-40876
File No	***************************************	T 23 R 19
DUPLICATE	100 g	County Lake
		STATE OF MONTANA
		FIGE OF STATE ENGINEER
	\$ *	TFC 10 1000
	Declaration of	of Vested Groundwater RightsATE ENGINEER
	(Under Cha	opter 237, Montana Session Laws, 1961)
we.e		
1 ATGTOR	(Name of Appropriator)	, of East Shore Polson, Montans (Address) (Town)
County of.	Lake	State of Montana
have appro		ing to the Montana laws in effect prior to January 1, 1962, as follows:
	N	2. The beneficial use on which the claim is based
		Water rights on well
		3. Date or approximate date of earliest beneficial use; and how con
	-	tinuous the use has been
w	E	1948 continued use to present time
		4. The amount of groundwater claimed (in miner's inches or gallon
 		per minute)
		2 cu. ft. water per second
X	<u> </u>	5. If used for irrigation, give the acreage and description of the land
	Rotrif	to which water has been applied and name of the owner thereces attached list for description of land
•	c/5 B3 R19	
Indicate point	t of appropriation use, if possible.	
Each small sq	quare represents 10	 The means of withdrawing such water from the ground and the location of each well or other means of withdrawalElectric.
		surface pump for deep well. Well located
		50' north of main dwelling on the 13.5
7. The date	of commencement and comp	pletion of the construction of the well, wells, or other works for with an accompleted the year 1948.
urawar or	· Promma A Pro	
8. The dept	h of water table75fe	e1
		rpe, size and depth of each well or the general specifications of any oth
9. SO IAT AS Works for	r the withdrawal of grounds	pe, size and depth of each wen of the general specifications of any other
***************************************	***************************************	
ye=========		

10. The estin	nated amount of groundwat	er withdrawn each year Normal use and irragation
	of formations encountered i	n the drilling of each well if available UAKNOWN
	of formations encountered i	n the drilling of each well if available UAKNOWN
	of formations encountered i	n the drilling of each well if available UAKNOWN
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11. The log	of formations encountered i	n the drilling of each well if available UAKNOWN nature as may be useful in carrying out the policy of this act, including ounty record Unknown
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11. The log	of formations encountered in the second seco	nature as may be useful in carrying out the policy of this act, including purity record. Unknown
11. The log	of formations encountered in the second seco	nature as may be useful in carrying out the policy of this act, including purity record. Unknown Signature of Owner Elag J. J. a. Hee
11. The log	of formations encountered in the second seco	n the drilling of each well if available. Unknown nature as may be useful in carrying out the policy of this act, including out the policy of this act, including the control of the cont
12. Such eth reference	of formations encountered in the information of a similar to book and page of any control of the information of a similar to book and page of any control of the information of the info	nature as may be useful in carrying out the policy of this act, including purity record. Unknown Signature of Owner Elag J. J. a. Hee

162539.

Thater Report

Victor & Cloud Van Hee

the Public

STATE OF MONTANA

County of Luke,

Filed on the 16 day of December

A. D. 1963 at 9:05 o'clock A. M

HAZEL KINNICK

County Clerk and Recorder

By M. Market Development

\$ 200°

7 th ton 02 pare



Description of parcel of land to answer paragraph (5) of the "Declaration of Vested Groundwater Rights" situated in Lake County, State of Montana.

A parcel of land described as commencing at the Southwest corner of Section Fifteen (15) which is a Meander Corner, Twp. Twenty-three (23) North, Range Nineteen (19) W., MM. as a reference point, thence East along said Section line a distance of three hundred (300) feet; thence N. 17 deg. 07' E. 30 ft., thence N. 39 deg. 00' W. 391.9 ft. to the meander line of Flathead Lake, thence South along said meander line of Flathead Lake 83.8 ft., thence southeasterly to the point of beginning of this tract; together with an easement 20 feet wide, south and east through said Lot 4 hereinbelow described, to the County Road for road purposes and together also with all water rights appurtenant to said property;

AND

A fractional part of Lot 4, Sec. 15, Twp. 23 N. Rge. 19 W., MM., partic larly described as follows: Beginning at the Southeast corner of said Lot 4, thence North 730 ft.; thence West 548 feet; thence South 23 deg. 37' W. 252.5 ft.; thence South 54 deg. 30' West 347.4 ft.; thence South 17 deg. 03' W. 311.2 feet; thence N. 89 deg. 40' East 1023.3 ft. to the point of beginning, containing 13.5 agree, more or less, excepting therefrom that portion of the above described land heretofore deeded to the State of Montana for right of way purposes.



	e floorings board	Approved S	tock Form			Montana 485	
e No IPLICATE LOG	2 6 (270)	S ADMINISTRA STATE WA	ATOR OF	F MONTA GROUN	y 21st INA DWATER	code	āke.
Top of Ground Approx (Elev. above sea level 2930 £ Formations Log:	Not	ice of Co Appropria	mple ition	tion of by Me	Grou ans of	ndwate Well	ir
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ded in tan silt. 34 - 69 Tan silty clay. 69 - 60 Sand and gr	Date of Notice	ce of appropria	ition of g	roundwate	. None	filed.	The second of th
vel imbedde in ten silt 60 - 104 Ten silty clay. 104 - 174 Brown sand	Date well sta	rted 19/21/ 19r111ed bug, driven, bore Domesti	d or drille	Eauipme	ent used! (Chu	nble to	ols
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174 - 187 Fine sand and silt. Coarse gravel. Silty water. 187 - 189 Fairly clear gravel. Clear coargravel. Clear coargra	met with in depth at whi strata and h Size of Drilled Hole 2. 6 6 12	on the diagram drilling, such ich water is en- eight to which Stre and Weight of Casing	m the cha as soil, cl countered the wate From (Feet)	racter and lay, shale, thickness r rises in t	thickness gravel, ro s and char he well.	of the diffeck or sand, acter of was perforation. From (Feet)	etc. Show ter-bearing
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174 - 187 fine sand and silt. Coarse gravel. Silty vator. 187 - 189 Fairly clear gravel. 189 - 195 Clean coargavel. Clear coargavel. Clear to a coargavel. 10c. No. 193672 led for record as 1847 day of 1970 and 1970	met with in depth at whi strata and h Size of Drilled Hole A. 6 12	on the diagram drilling, such the water is eneight to which Streemd Weight of Casing G 5/6" N N	m the cha as soil, cl countered the wate From (Feet) S S F E I	racter and lay, shale, l, thickness rises in t roses in	thickness gravel, ross and char he well. Kind Size Err Level Ssure for I Vater Level in gal. pe	of the diffeck or sand, acter of water	etc. Show ter-bearing Terming (Feet) Wing well Non-S feet owing well filturing

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

cluding TM. 2.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

William R. William o

Driller's Signature.

VERY AS LONG AS they are not (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

TWO. Land and Lot 5, East of County Road and in-

overpusped, i.e., they should be pumped at rates not in excess of 30 to 40 percent of the tested contains of the aquifer.

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T23NR 19W

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File No.

LAKE

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

QECEIVED JUL 19 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater August 8, 1955 Welter L. Conway Folson, Mont.
	Owner John Vandepete Address Polson, Kont.
	Contractor (if any) not applicable
	Address of Contractor
	Date Started June 3, 1955 Date Completed August 1, 1955
	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable concrete box placed around spring
	and connected by pipes to lots 11, 12, 13, 14,
	Clarkson Villas, Finley Point, Flathead Lake,
F.	Limit being one pipe, not over la inches in size,
	to each lot.
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	estimate approximate lengths of periods of use used only for
	domestic purposes, exact amount used not being
	accurately ascertained, but comparable to amounts
•	used for similar number of city homes.
•	
	Signature of Owner Walter L. Conway
	Date Inly 17, 1963.

Lat 8

___4 __ Sec. 18 T≥3 R.19

Indicate point of appropriation and place of use, if possible,

Springs east of Lots 11; 12 and 13, Clarkson Villas, Finley Point, Flathead Lake Lake County, Montana.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Nation Report
Water Conway

to

The Public

STATE OF MONTANA

County of Lake,

Filed on the 2 day of July

A. D. 196 3at 2100 o'clock PM

HAZEL KINNICK

County Clerk and Recorder

By OG Deputy

le No	JU	L 12 1967		T	31 R 19 V	<u>/</u>
ÜPLICATE	Billo	McDermott_		County	LAK	<i>=</i>
7.0	Buttarin	Maria		ATE OF MONTAN	A	
	Darlinton	Sullivan		OR OF GROUND OF STATE ENG		
Top of Ground	Dickert	+				z :
(Elev. above sea	level 2895)	Noti	ce of Con	npletion of	Groundwate	r
		A		on by Mea		
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20' te80'		E V Bee	elyn M. (be Drillin	nglish	East Share,	Polse
Silty olay		Driller		Address.	W.	
		Date of Notice	of appropriation	n of groundwater.		
80' 105'		Date well star	ted May 1,6	7 Date cor	pleted. May 4	67
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- bearing		Type of well (Du	g, driven, bored o	r drilled)	(Churn drill, rotar	y or other
105' 110'	• .	Water use:	-	Municipal [Stock 🔲 Irr	igation [
		. To 74 2	Industrial [Other 🔲	
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Bottem				intered, thickness a e water rises in the	ind character of wat well.	er-bearin
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	#-,	¼Sec. Indicate loc place of use small squa	TR	Length of Te Remarks: (G ers, type of s None	st 2 hr.	nting, pao
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

163
Driller's License, Number
Donald R. Beebe

Driller's Signature.

R 1018
180405
Well Report
John B. English
Eirlyn M. English
Zhe Public

STATE OF MONTANA S S County of Lake
Filed on the O day of July
A. D. 196 1 at 10:10 o'clock M

ETHEL M. HARDING

County Clerk and Becorder

Sounty Clerk and Becorder

Since Burnson

Deputy

File No DUPLICATE ADMINISTRATOR OF CROMPEVAFIFICOPEER OFFICE OF STATE ENGINEER ATE ENGINEER Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) Mr. Marion O. Hensen of Finley Point. Polson (Name of Appropriator) (Address) Lake State of Montana... have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based... Errigation of cherry orchard , house and Summer cabin . 3. Date or approximate date of earliest beneficial use; and how continuous the use has been (Approximate) Well Number one used ... for irrigation of orchard in 1940. Well number 2 used in 1961 for irrigation. 4. The amount of groundwater claimed (in miner's inches or gallons per minute) During irrigation 25 gallons per min. are. used at present time with enlargement of orchard double this will be needed. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof LOT No. 5- WELLS NO. 1 & No. 2 Approximately 10 acres are within the high fence for Sec. 18 T. 23 R.19 ORCHARD orchard purposes at present time, owner is Merion O. Hansen Indicate point of appropriation and place of use, if possible. Each 6. The means of withdrawing such water from the ground and the locasmall square represents 10 acres. tion of each well or other means of withdrawal. These wells are... Approximately 120 fact from the shore line of Flatheed lake when it is full, and about 140 feet apart located as shown on apper left diagram. The date of commencement and completion of the construction of the well, wells, or other works for with-number 2 was started and completed in 1961. 8. The depth of water table. With .Flathead.lake..full..the.water...level..in..both.wells...is..approximately 10 feet below ground level, and goes down as the lake is going down.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...well..number.one..is...30.feet..deep.with...15....concrete.cesing.Well number two is 18 feet deep with 27" easing at the top end 24 at the bottom withona 15" concrete tile et the very bottom. There is only one two inch line all the ... way to and of the orders but the second 2. line has been installed about 1 way andexpect to complete this in near future. 10. The estimated amount of groundwater withdrawn each year.1,200,000.gellons..et..present...... 11. The log of formations encountered in the drilling of each well if available No.. information.on. Number.one.well. The number two well was put thru about 2 feet of gravel and dirt, then 14 feet of ... pure clay and then two feet of gravel hard pen. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. I have no county reference book records.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner...

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10870.

R557 Water Report. Marion O. Hansen! The Cublic

STATE OF MONTANAL

County of Lake,

Filed on the 30 day of 20.0 clock A. M.

A. D. 1963 at 8:50.0 clock A. M.

County Clerk and Recorder

By Depute

20%

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GW2 🗡								
File No.					T. 23	N R		
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	-Static Water Level 2016	ff .				s of Well		
	_0 - 37 Tan sandy silt.	Dry.	(Under Char	oter 237, N	Iontana S	ession Laws, 1 616 Henne		1 de0/
		Owner.P	.L. MacDons	ıld	Addres:	Butte, Mc	ntane	r
			iberty Dril			Box 830	9	
_	an 180 may 19 12 12 1		. •					,
٠,	37 - 138 Tan sandy silt.	Date of	Notice of Appro	priation o	f Groundw	ater		
- 1		Date we	ll started Apri.	L 5, 19	62. Date 0	completed Api	11 12	2, 1962
-		Type of	well Drilled	1	Equipmen	t Used Cable	too.	ls
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_				7 N.G			T	¥-
		water (Jse: Domestic E Industrial		nicipal 🗌 iinage 🔲	Stock 🔲 Other 🗀	ırrı	igation 🚹
	and tan silt.	"‰" Ind	icate on the dia	gram the	character	and thickness	of the	different
- 1		strata n	net with in drill	ling, such	as soil, cla	y, shale, grav	el, rock	or sand,
: -	Good water.	CIC. DIIO	w depth at whice earing strata an					
_	145' Bottom.							
		Size of crilled	Size and Weight of	From (Feet)	To (Feet)		DRATION	
		Hole	Casing				From (Feet)	To (Feet)
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	N	St	atic Water Lev	el for non	-flowing V	^{7ell} 20.56 °	•	feet.
-	Tract #3 in Lot #5 in Section 18. Township 23	. Si	nut-in Pressure	for Flowir	ng Well	n - flowi	ng	
<u> </u>	North of Range 19 West	. р.	ımping Water I					er minute
1	M.P.M.; situated in Lake County, Montana, contain	3)						
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· 	**				Drill	en's License <u>N</u>	lumber	••••••
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					Drill	er's Signature	<u>~ax</u>	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 578.

154891 Thate Hell P. L. Wac Donald to The Public

STATE OF MONTANA

County of Lake,
Filed on the Howy of May
i. D. 1962 at 3'/0 o'clock p. M

HAZEL KINNICK

County Clerk and Recorder

By May Decute

in the grantative on and leaded rate of side the

m the contract	4						and the same of the		-
GW 2		•		Approved 5	Stock Form—S	State Publishin	ų Co., Helens, M	lontana-42325	3
File No		*****				Т	23N R	19W	
DUPLICAT		STATE	WATER CONT	TRVATION E	Hers Of				
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,		LOG Billo		ADMINISTR.	ATOR: OI	F GROUN	DWATER (CODE	.* 5
	Top of Ground	Approxy	· · · · · · · · · · · · · · · · · · ·	all of the state o	27.74,				
-	(Elev. above s	ea level2930.54110)	Noti	ce of C	omple	tion o	f Groui	ndwate	
	Formation			ppropri	ation	by Me	ans of	Well	
	0 - 62	Black dirt & gravel.		. 41			UARY 1, 19		. । स्ट
	2 - 14	Dirty	(Under Chapt	er 237, 1	iontana S	ession laws	' TAOT)	į. Š
		gravel & tan clay.	OwnerGAOX	gePomaj	erich	Addre	88. Misso 1	ıla. Mo	ntana
	14 - 36	Tan, silty	Driller. Libe						ž
_	36 - 44	Sandy gravel		-	_	•			
- 1		water.	Date of Notic						
_	44 - 84	Fine silty	Date well star	ted 9/26/	66	Date (completed	9/.30/.66	L
-	84 - 124	sand. Tan silty	Type of well (Dug, Driver	Drille	d	Equipme	ent used Ca drill, rotary	ble Too	ls
-	124 - 126	clay & sand. Coarse sand	Water use:	Domestic		nicipal 🗍	Stock		ation 🐔
+ 1	101 - 100	& fine gravel		Industrial		ainage 🔲	Other		
- 1	126 - 130	Water. Clean coarse	mat with in	on the diagra drilling, such	ag enil	nlav, shale,	pravel, roc	k or sand.	etc. Show
- 1		gravel. Water	depth at which	en water is en	countere	d, thicknes	s and chara	cter of wat	er-bearing
			Size of	Size and	From	To	1	erforation:	
- 1			Drilled Flole	Weight of Casing	(Feet)	(Peet)	Kind	From	To
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_	Water ri	ses in the well	1			Ì			
-	23 feet	from surface							<u> </u>
-				N	\$	Static Wat	ter Level :	for non-flo	owing well
-									feet.
-									Non-f
-					1		Water Leve	l. per minu	feet te
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-							G L		-flowing
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	Ì		Indicate loc	18. To 3N	all and	ing wel	LL.isco	amingt	er enter brough
	1		place of use	, if possible	. Each	the ope	en botto	a to mo	ix inch
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<u> </u>	1	,	TLes Ag	rpumped,	1,00	they	should	ether of	Kvelse side) xplain, state
-	1		numb	er of acres	and locati	ion or othe	r data (i.e.	: Lot, Bloc	ek and Addi-
-			tion)	**********					
ι									

Show exact depth of bottom.

Bottom of hole 130*

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

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This form to be proposed by deflice, and three copies to be flied by the samer with the Dreller Comes Charles and Resorted in this country in which the well is foculed, because courts be sublined by fielder.

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No		MONTANA WATER RESOURCES	BOARD		T	23NR	,1942	
PLICATE		RECEIVE			Coun	y	ake	
	FOG	MAY 14 YAM	87		F MONTA		CODE	
Top	of Ground	10.74)			TATE EN			
(Elev	r. above sea level	-Notic	e_of Co	mple	tion o	F Grou	indwate	er 💮
		A	p pro pria					
	- 7 Pit - 50 Silty sa		DEVELOP					
50	- 86 silty se	ind and water	Jnder Chapter		ontana So	ession Law	's' 130T)	
_ 102	-102 Olay 2-109 Silty 8:	and, clayyner W.	E. Stave	6	Addres	s Finle	ey Point 1. Monte 70. Wiss	ne.
	and wat: 9-117 Sard, g	D. 11 G. 1			Addres	Box 6	70, M1ss	oula
- 117	and water		e of appropria	tion of	groundwa	ter		
- '''	Bottom	Date well star	ed Apri	1 17.	1962e e	ompleted	April 2	196
_		Type of well.	drille	d	Equipme	nt used.	hura dr	111
-		(Dug, Driven Water use:	bored or drille Domestic	d)	(Churn icipal □	drill, rotar	y or other) k []	
-			Industrial] Dra	inage 🔲	Othe	r 🛘	
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-			h water is enc ght to which				acter of wa	ter-beari
_		Size of	Size and	From (Feet)	To (Feet)		PERFORATION	ıs
_		Drilled Hole	Weight of Casing	(Feet)	(Feet)	Kind Size	From (Feet)	To (Feet)
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_		place of use	ation of well , if possible.	Each				
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大			ed for irrigat				1 2	K an
F!	12 1	numl tion)	er of acres an	d location	on or othe	r data (i.e	Lot, Blog	k and A
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78	now exact depth of		cherry or	chard	of app	roxima.	V 100	0 tre
1/	To A	Un	**************************************	*****************			1	1
This form to	be prepared by driller	, and three copies to be filed	by the owner w	ith the	75	owin T : God	185	/ <u> </u>
County Clerk retained by d	and Recorder in the c	ounty in which the well is loo	ated, tissue cop	y to be	אמו	er a micens	e Number	WY.
	V G				12	wiles .	t Nolle	usllu

45,212

R-1146 188744 W.E. Staves To Lle Public

STATE OF MONTANA
County of Lake
Filed on the 13 day of May
A. D. 19 7 at 10 11 % clock M. M. ETHEL M. HARDING
County C'erk and Reporder
UN LOUISING
Deputy
2 Co

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P(y.n.)

R Comments	Approved Stock Form—State Publishing Co., Helena, Montana—41338
le No	T 23 R 19
DUPLICATE	County LAKE
0:	STATE OF MONTANA STRATOR OF GROUNDWATER CODE FFICE OF STATE ENGINEER County LAKE DEC 34 1968
Declaration	of Vested Groundwater Rights AIL ENGINEES
1. W. E. STAVES (Name of Appropriator) County of AKE have appropriated groundwater accounts	(Address) (Town) State of Montana laws in effect prior to January 1, 1962, as follows:
N	
	2. The beneficial use on which the claim is based. Howse hald. Doptotic
X	3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous.
E	4. The amount of groundwater claimed (in miner's inches or gallons per minute).
s	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NW1/4 Sec. 18 T.23 R.19	•••••••••••••••••••••••••••••••••••••••
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
· ;-	
7. The date of commencement and condrawal of groundwater	npletion of the construction of the well, wells, or other works for with
8. The depth of water table	
works for the withdrawal of groun	type, size and depth of each well or the general specifications of any other
	ater withdrawn each year 10,000 gal. Fishing

Book - 2 Page 106. 6/DE 8
" 196 " 194
" 196 " Signature of Owner W. E Staves.

Dev Och 17 1912

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

reference to book and page of any county record...

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Riss 165845 Hoter Report. H. E. Staves The Public

STATE OF MONTANA

County of Lake,

Filed on the 27 day of A.D., 108a6 37 o'clock P.M

County Clerk and Recorder

By

Deputs

Den Den

OCT 2 7 1970

File No	100- 100- 100-			,		т2	31/ R	19W	
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		LOG	·	s Administr <i>a</i>		F MONT		CODE	
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	(E16v. 180	vsaphkvolay		ce of Co					r
	6	Static water level	Roger	ppropria	ED AFT	CER JAN	CONTROL I	9 620nta n	Manager 1
_	. t 			Chapter 2371	-				A to fine
	10- 72	Silty sand and	Owner. 1.09	FR F. TA	4/00	Addres	s		
-		water	Driller	0et. 6.	1970	Addres	s	t. 14.	1970
			Date of Notic	Dril.1] les pris	ation of	groundwa	ter C }	urn dri	11
			Date well sta	rted	%	Date	ompleted	•••••	
	72- 94	Clay	Type of well			Equipme	ent used		
.			(Di	ng, driven, bored Domestic		d) unicipal [y or other)
-			Hater ase:	Industria		orainage [_	ier [igation []
	94-116	Silty sand and water	Indicate of met with in depth at which strata and he	h water is enc	as soil, cl countered	lay, shale, l, thicknes	gravel, roc s and chara	k or sand, e	etc. Show
	1		Size of	6" St. 7.#	1 _F ,up	120		ERFORATIONS	0=00
			Drilled Hole	Weight of Casing	(Feet)	(Feet)	Kind Size	From (Feet)	To (Fcet)
	116-120	Sand, gravel and water	!					(1.00)	
	Ì							6	
	120	Exact depth of bottom		N	s	Static Wa	ter Level	for non-fid	wing well
	1					100+	onguna for	Flowing Wo	feet. -11
	Doc. No.	195790						erowing we	
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-	A. D. 19_	70, at 9:25	_		I	Discharge	in gal. 38 er	hours fi	
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			numb tion)		id location	on or othe	r data (i.e.	: Lot, Block	
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	Show e	xact depth of bottom.				٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠		·····	······

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Chailes The Clauster
Driller's License Number
A7683

1236 195790 Well Report

Roger F. Taylor

to

The Public

STATE OF MONTANA County of Lake S A. D. 19 20 at 9.35 Glock A
ETHEL M. HARDING
County Clerk and Recorder
By Welliams Govern

returned.

1

Driller's Signature.

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Approved Stock Form-State Publishing Co., Helena, Montana-38496

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County.

19 18

DUPLICATE

5)/3

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVE N SEP 24 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater. August 18, 1955
	Owner Charles P. Hall Address 905 Reserve Missouls Kon
	Contractor (if any) (none)
	Address of Contractor
	Date Startedluna31955 Date CompletedAugu t. 11955
	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicable concrete hox placed around apring
	and connected by pipes to lots 11, 12, 13 & 14 of
	Clarkson Villa Tracts, Finley Point of Flathead
E	Lake in labe. County, Montana. Limit being one pipe,
	not over ly inches in size, to each lot.
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
•	estimate approximate lengths, of periods of use200
	(being 5 cubic feet per second of time) appropriated.
	Exact smount-used not being socurately secentained.
	but comparable to amounts used for domestic use and
٥.	Signature of Owner to have placed 17-1963
	Date ()

N E

.......¼....... Sec....... T....... R........ Indicate point of appropriation and place of use, if possible.

Springs located East of Late 11, 12, 15 & 14 of Clarkson Villa Tracts, Finley Point of Flathead lake, Lake County, Montana, Setween the High and Low water mark of Flathead Lake

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-238 161191

STATE OF MONTANA SE County of Lake, Filed on the 17 day of Old A.D. 1963 after Decorder Students

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7.3		Approved Stock Form-State Publishing Co., Helens, Montans-38496
File No	2	T 2311 17 W Sec 18
DUPLICATE	į	County Lolse
	,	ATATE OF MONTANA

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVE D

Notice of Completion of Groundwater Appropriation ENGINEER Without Well

(Under Chapter 237 Montana Session Laws, 1961)

	Date of Appropriation of Groundwater management and an arrangement of the continuous and
	Owner, E. C. Edwin Baldwin Address Finley Point, Polson, Mon
	Contractor (if any)
	Address of Contractor
	Date Started
	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to
	water when applicablecomerciehox.placed .eround spring
	and connected by pipes to lote 11. 12. 15 & 14 of
	Clarkson Villa Tracts, Finley Point of Flathead
B	Lake in Lake CountysLizit being one pipe, not
	over 1; inches in size, to each lot.
	Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
	estimate approximate lengths of periods of use200miners.inches
)	(_being_5_ombio_feet_per_second_of_time)_appropriated.
	Exact amount being used not accurately accertained
	but comparable to amounts used for comparable number
	of city homes, for domestic use and irrigation.
	Signature of Owner & & Edurin Baldum.
	DateAugust 191963

......14....... Sec. 1.2. T220R.19W Indicate point of appropriation and place of use, if possible.

Springs located east of Lots 11, 12, 15 & 14 of Clarkson Villa Trasts, Finley Point of Flathead Lake, Lake County, Montana. Between the High and Low water mark of Flathead Lake.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.